



## Legislation Details

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**File #:** 19-0093      **Version:** 1      **Name:** Budget Presentation  
**Type:** Briefing      **Status:** Filed  
**File created:** 3/28/2019      **In control:** City Council Work Session  
**On agenda:** 4/10/2019      **Final action:** 4/10/2019  
**Title:** Highlights of the City Manager's Fiscal Year 2020 Recommended Budget  
**Sponsors:**  
**Indexes:** Annual Budget Appropriations  
**Code sections:**  
**Attachments:** 1. Presentation - Schools, 2. Presentation - City Manager

| Date      | Ver. | Action By                 | Action    | Result |
|-----------|------|---------------------------|-----------|--------|
| 4/10/2019 | 1    | City Council Work Session | presented |        |